



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY  
April 8, 2025



**CITY OF LINCOLN  
2025 REGULAR MEETING - CITY COUNCIL /  
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY  
/ LINCOLN PUBLIC FINANCING AUTHORITY  
April 8, 2025**

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

**-COUNCIL MEETING AGENDA-**

6:00 PM

Mayor Holly Andreatta

Mayor Pro Tem Ben Brown      Councilmember Whitney Eklund  
Councilmember Richard Pearl      Councilmember John Reedy

**\*\*\*CLOSED SESSION\*\*\***

5:00PM

City Hall (CLOSED SESSION)  
1st Floor City Manager's Conference Room  
600 Sixth Street  
Lincoln, CA 95648

**\*\*\*GENERAL SESSION\*\*\***

6:00PM

City Hall (Extremely Limited Seating Capacity)  
3rd Floor Council Chambers  
600 Sixth Street  
Lincoln, CA 95648

or attend via

**ZOOM**

**register by using this link:  
[https://us06web.zoom.us/webinar/register/WN\\_BuE0s3EcQD-zsbFvqlr9eQ](https://us06web.zoom.us/webinar/register/WN_BuE0s3EcQD-zsbFvqlr9eQ)  
or participate by calling US: +1 (669) 900-6833  
use ID #867 6709 0429  
and use \*9 to raise hand to speak**

## **EXECUTIVE TEAM**

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Public Safety Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, Interim City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Christian Svensk, Community Dev. Director

**MISSION STATEMENT:** To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

***THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:***

**Americans with Disabilities Act (ADA):** In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at [www.Lincolnca.gov](http://www.Lincolnca.gov). City Council Meetings are televised live 6:00PM on Cable channel 18.

**Public Input:** Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

**Special Meeting Public Input:** Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

**Consent Agenda:** All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review:** Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

### **CLOSED SESSION - 5:00pm**

CONFERENCE WITH PUBLIC SAFETY CHIEF - Pursuant to CA Govt Code § 54957 - Threats to Public Infrastructure

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT ON CLOSED SESSION \*In person only.**

### **GENERAL SESSION - 6:00pm**

4. **INSPIRATION OR INVOCATION**
5. **CALL TO ORDER**
6. **ROLL CALL**
7. **PLEDGE OF ALLEGIANCE**
8. **Moment of Silence Honoring the life of City of Marysville Police Officer Osmar Rodarte**
9. **REPORT FROM CLOSED SESSION (if any)**
10. **AGENDA MODIFICATIONS**
11. **PRESENTATIONS**
  - 11.A Introduction of the Lincoln Public Library's Student Interns. (Kathryn Hunt)
  - 11.B Presentation of the Real-time Information Camera Pilot Program Update. (Jennifer Brown)
12. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL**
13. **CONSENT**
  - 13.A **Approval of Meeting Minutes** of March 25, 2025 Regular City Council meeting. (Hope Ithurburn)  
  
[13.A.pdf](#)
  - 13.B **Approval of Meeting Minutes** of March 11, 2025 Regular City Council meeting. (Hope Ithurburn)  
  
[13.B.pdf](#)
14. **PUBLIC HEARINGS**
15. **GENERAL BUSINESS**
  - 15.A Adopt a Resolution Authorizing the City Manager to Execute a Contract for Services with Secure and Alert for the Installation of Cameras at Several Critical Infrastructure Locations throughout the City. (Jennifer Brown)  
  
[15.A.pdf](#)
  - 15.B

Adopt a Resolution Approving the Establishment of an Application Integrator Position within the Information Technology Department and the Salary Schedule for the Newly Established

Application Integrator Classification Series. (Sam Brinkley/Claire True)

[15.B.pdf](#)

15.C 2025 Independence Day & Lincoln Potters Fireworks Show. (Doug Brown)

[15.C.pdf](#)

15.D

Airport Major Initiatives Update. (Sean Scully)

[15.D.pdf](#)

16. CITY MANAGER REPORTS
17. COUNCIL INITIATED BUSINESS
18. COMMITTEE REPORTS
19. INFORMATION ITEMS
20. ADJOURNMENT

**NOTE:** Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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**Levine Act Provisions** -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



**ECONOMIC DEVELOPMENT COMMITTEE**  
**April 9, 2025**



# **CITY OF LINCOLN**

## **ECONOMIC DEVELOPMENT COMMITTEE**

### **April 9, 2025**

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### **BOARD / COMMISSION / COMMITTEE**

9:00 AM

**Whitney Eklund, Councilmember**  
**John Reedy, Councilmember**  
**Sean Scully, City Manager**  
**Erin Frye, Economic Development & Communications Specialist**

**Melanie Borchardt, Member**  
**Andrea Faria, Member**  
**Jose Abad Hernandez, Member**  
**Joann Hilton, Chairperson**  
**Faraz Mahmood, Member**  
**Jason Price, Vice Chairperson**  
**David Riccitiello, Member**

**CITY HALL**  
**First Floor Community Meeting Room**  
**600 Sixth Street**  
**Lincoln, CA 95648**

or attend via  
**ZOOM**

register by using this link:  
[https://us06web.zoom.us/webinar/register/WN\\_soOckqMMR4ah16Jesqf\\_Cg](https://us06web.zoom.us/webinar/register/WN_soOckqMMR4ah16Jesqf_Cg)  
or participate by calling US: +1 (669) 900-6833  
use ID# 884 8306 6022 and use \*9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE** (Within the subject matter jurisdiction of the Board / Commission / Committee)
5. **PRESENTATIONS** - Spotlight Speaker
6. **APPROVAL OF MEETING MINUTES**  
  
Meeting Minutes of February 12, 2025  
  
[2.12.25 - Minutes](#)  
  
Meeting Minutes of March 12, 2025  
  
[3.12.25 - Minutes](#)
7. **SUBCOMMITTEE REPORT OUT**
8. **STAFF UPDATES**
  - 8.A Economic Development Project Updates. (Sean Scully/Erin Frye)
  - 8.B Airport Economic Development briefing. (Sean Scully)
9. **NEW AND CONTINUING BUSINESS**
10. **NEXT REGULARLY SCHEDULED MEETING**
11. **ADJOURNMENT**

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