



**EXHIBIT A-2
CITY OF LINCOLN: COUNCILMEMBERS APPOINTMENTS LIST (Govt. Code Section 54972)**

CITY OF LINCOLN COMMITTEE ASSIGNMENTS

2025

| CITY OF LINCOLN COMMITTEE ASSIGNMENTS | | | | |
|--|---|-----------|--------|-----------|
| 2025 | | | | |
| City Committees | Date / Time / Location | Member | Member | Alternate |
| Airport | 3rd Wed of every month at Lincoln City Hall, 1st Floor Community Room | Pearl | Eklund | |
| LEDC | 2nd Wed of every month at 9:00AM at Lincoln City Hall, 1st Floor Community Room | Eklund | Reedy | |
| Library Advisory Board | 1st Wed of Feb, May, Aug and Nov 6:00PM at Library | Pearl | Eklund | |
| Park/Rec Committee | 1st Wed of Mar, Jun, Sept, Dec at 5:00PM at Lincoln City Hall | Reedy | -- | Andreatta |
| Regional Committees | | | | |
| Air Quality | 2nd Thurs of even number months 2:30PM at BOS Chambers 175 Fulweiler Ave. | Pearl | | Eklund |
| Borders ¹ (Roseville/Rocklin/Lincoln) | Quarterly (as needed) | Andreatta | | |
| City Select Committee ² | City/County Dinner in Jan/Feb or as needed | Andreatta | | -- |
| Economic Development (P/C) | 3rd Thurs of Jan, Apr, Jun, Sept 11:30AM at various County locations | Reedy | | Eklund |
| Flood Control | 2nd Mon 4:00PM at Rocklin City Council Chambers, 3970 Rocklin Road | Brown | | Pearl |
| Greater Sacramento | 2nd Thurs of Mar, Jun, Sept & Dec 9 to 11AM at 621 Capitol Mall, 18th Floor, Sac | Andreatta | | Staff |
| LAFCO | 2nd Wed at 4:00PM at BOS Chambers 175 Fulweiler Ave. | Eklund | | -- |
| Lincoln Rural MAC - Lincoln | 3rd Mon of Jan, May, Jul, Sep, Nov at 7:00PM at Mount Pleasant Hall, Lincoln | Brown | | Eklund |
| Lincoln Rural MAC - Sheridan | 2nd Wed of Mar, May, Jul, Sep, Nov at 7:00PM at Stewart Hall, 6005 Camp Far West Rd, Sheridan | Brown | | Eklund |
| Lincoln-SMD1 Wastewater Authority (LISWA) | 2nd Friday of every month at 10am at Lincoln City Council Chambers | Andreatta | Reedy | |
| Lincoln Titan 1-A Missile Restoration Advisory Board | TBD - Kilaga Springs Lodge Presentation Hall 1187 Sun City Blvd. Lincoln, CA | Pearl | | Staff |
| NID/City | As needed | Reedy | | |
| PCTPA/SPRTA ⁴ | 4th Wed of every month at 9:00AM at BOS Chambers 175 Fulweiler Ave. (Nov/ Dec combined) | Brown | | Andreatta |
| Pioneer Community Energy (CCA) | 3rd Thurs of every month from 3 to 5PM at 2510 Warren Dr., Rocklin | Pearl | | Reedy |
| Placer Conservation Authority | 3rd Wednesday of Jan, Apr, Jul, Oct at 10am at BOS Chambers 175 Fulweiler Ave. | Reedy | | Pearl |
| Placer Mosquito/Vector Control | 3rd Mon of every month 4:30PM at District Office, 2021 Opportunity Dr, Roseville | Gilbert | | -- |
| PCWA/City 2x2 | 4th Tues of Mar, Jun, Sept, Dec at 9AM at PCWA or Lincoln City Hall | Pearl | Eklund | -- |
| Regional Water Authority (RWA) | 2nd Thurs of every other month 9:00AM at RWA, 5620 Birdcage, Citrus Heights | Eklund | | Staff |
| SACOG | 3rd Thurs of every month 9:30AM at SACOG, 1415 L Street, Suite 300, Sacramento | Andreatta | | Brown |
| WPWMA (West. Placer Waste Mgmt. Authority) | 2nd Thurs of every month 5:00PM at the MRF, 3033 Fiddymont Road, Roseville | Reedy | | Eklund |
| <i>All committees meet quarterly, except as noted.</i> | | | | |
| | ¹ Must be Mayor & Mayor Pro Tem on Committee | | | |
| | ² Must be Mayor on Committee | | | |
| | ⁴ SPRTA & PCTPA appointee should be same person | | | |